WORKSHOP AGENDA MEETING - 7:00 PM TOWNSHIP OF NORTH BRUNSWICK 710 HERMANN ROAD NORTH BRUNSWICK, NJ

### **Draft for Council Meeting / [11/19/19]**

Roll Call, Sunshine Notice and Cell Phone Statement

### Ms. Gallimore:

- 1. Budget Account Status as of September 30, 2019 Salaries and Wages
- 2. Budget Account Status Report as of September 30, 2019 Other Expenses
- 3. Revenue Account Analysis as of September 30, 2019
- 4. Bill List

#### Ms. Benson:

- 1. Winterfest Monday, December 2, 2019 at 6:15pm
- 2. Pancakes and Pajamas Saturday December 7, 2019 8:00am 10:00am \$10.00 per ticket location Green Turtle North Brunswick fundraiser Heritage Day Committee
- 3. Establishing Department of Parks, Recreation and Community Services Program Fees 2019

#### Mr. McCormick:

- 1. Authorizing the application and acceptance of a Federal Grant from the State of New Jersey Division of Highway Traffic Safety
- 2. Authorizing and confirming the appointment of Andrew Heuer to the position of Class II Special Law Enforcement Officer
- 3. Authorizing the Sale of Abandoned Vehicles
- 4. Authorizing the acceptance of the sale of auctioned abandoned motor vehicles

## Mr. Chaszar:

1. Authorizing a Change In Scope to the 2019 Professional Service Agreement with T&M Associates appointed to provide Water/Wastewater Consulting Services to increase the authorization for General Consulting Services

## Ms. Monzo:

- 1. Authorizing a Change In Scope to the 2019 Professional Service Agreement with T&M Associates appointed to provide Water/Wastewater Consulting Services to increase the authorization for General Consulting Services
- 2. Authorizing an Agreement with Trillium, Inc. to provide Environmental Consulting Services in the Soil Remediation Litigation as an E.U.S.
- 3. Amending Contract BID16004 with IT Network Solutions for Network Infrastructure Consulting and Support Services
- 4. Authorizing a credit to Township Residents for their Water-Sewer Utility Account

- 5. Redesign of Municipal Website
- 6. Amendment to the current Salary Ordinance
- 7. Phone System Upgrade

# **Municipal Clerk:**

- 1. Minutes / Special Council Meeting / October 29, 2019
- 2. NJ State Fireman's Association Application / John A. Toro / Fire Co. #2

# Adjourn